

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

0218-3

RECEIVED BY
LOS ANGELES COUNTY
03/2/23
2023 MAR -3 PM 2:59
CAMPAIGN FINANCE

CALIFORNIA FORM 461
Page 1 of 2
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SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 01/01/2022
through 12/31/2022

Date of election if applicable:
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER
J. CLARK BOOTH

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

NEWPORT BEACH CA 92660

RESPONSIBLE OFFICER (If filer is other than an individual)
AREA CODE/DAYTIME PHONE
(949) 466-5876

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS
BAY HILL PARTNERS

BUSINESS INTERESTS
REAL ESTATE INVESTMENT

ADDRESS OF EMPLOYER/BUSINESS

BAY HILL PARTNERS
NEWPORT BEACH, CA 92660

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY.

3. Summary

(Amounts may be rounded to whole dollars.)

- 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 50,000.00
- 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
- 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 50,000.00**
- 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 50,000.00**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/19/2023 By
02/10/2023 DATE

J. CLARK BOOTH

Amendment (Explain): _____

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NAME OF FILER

J. CLARK BOOTH

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/02/2022	ALLIANCE TO END HOMELESSNESS IN SUPPORT OF BOB HERTZBERG FOR LA COUNTY SUPERVISOR 2022 (ID# 1445830) LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BOB HERTZBERG (IE COMMITTEE) County Supervisor LOS ANGELES COUNTY, #3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
11/02/2022	THE COMMITTEE TO ELECT TRACI PARK TO FIX HOMELESSNESS FOR LA CITY COUNCIL DISTRICT 11 2022 (ID# 1450455) LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		TRACI PARK (IE COMMITTEE) City Council Member CITY OF LOS ANGELES, #11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					50,000.00	